

## ANNOUNCEMENT SHEET

March 11, 2010

### 118th School Day

Please dismiss the Golf Team today at 12:45 p.m.

FCA meeting in the morning at 7:45 a.m. in the Health Room

SADD Club has a mandatory meeting tomorrow morning at 7:50 a.m. in Ms. McEntire's room – wear your t-shirt for pictures.

The State Employees Credit Union is once again sponsoring the People Helping People Scholarship valued at \$10,000.00. Deadline for application to be to Guidance is April 2. Please come by for an application today.

If you auditioned for the Spring Play and did not attend rehearsal yesterday, you must come to rehearsal today, or see Ms. Judy before then to keep your part.

Students interested in applying for Teacher Cadet for next year should pick up an application from Guidance, from Mrs. Chadwick, or from Mrs. Shumolis in the library.

Pisgah Lifeguard training will begin at the fitness center pool Monday with the swim test. Students will then come to room B-16 at Pisgah afterwards. All students must have the latest Red Cross Lifeguard Training text, rescue mask, and receipt for card fees from the Waynesville Red Cross office by Monday.

Applications for Summer Employment with the Town of Canton are available in the office. Deadline for all applications will be April 2.

Are you interested in photography, graphic design, or journalism? If so, don't miss your chance to be on the 2010-2011 Yearbook Staff. Applications can be picked up from Mrs. Hanson in B4 or in the front office and are due by March 19<sup>th</sup>.

### **TEACHERS:**

Please return Voluntary Equal Employment Opportunity Identification Form that is in your box to Ms. Chambers by Friday.

If anyone needs a replacement for graduation gown because of new degrees earned or because your old gown is threadbare and/or because it doesn't fit, please put a note in Mrs. Chadwick's box soon. Also, if you need a new stole, let Mrs. Chadwick know.

Below is the information she must have in order to place the order.

NAME

HEIGHT

DEGREE

SUBJECT AREA OF DEGREE

COLLEGE/UNIVERSITY AND LOCATION

Reminder that the six week grading period will end on Friday, March 12. Grades will be due by the end of the day Monday, March 15. Report cards will go out Tuesday, March 16<sup>th</sup> during Spring Open House which will be given out in homeroom Wednesday, March 17.

**CAFETERIA: March 15 – March 19**

**1st Lunch     Henson and Fox**

**2<sup>nd</sup> Lunch     Smith and Hogue**

**3<sup>rd</sup> Lunch     McElreath and Godfrey**